

**I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 9 March 2021 and attach further item as undernoted.**

ANNE SINCLAIR  
Interim Head of Legal Services

**UNDERNOTE**

**EDUCATION**

6. **S1 Intake for Port Glasgow High School for Academic Year 2021/22**  
Report by Corporate Director Education, Communities & Organisational Development

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